## CITY OF NORTHFIELD COUNCIL MEETING AGENDA MARCH 8, 2011

<u>MEETING CALLED TO ORDER</u> by Mary Canesi, Municipal Clerk. This meeting has been properly advertised according to Public Law 1975, Chapter 231

## **FLAG SALUTE**

ROLL CALL: Dewees, Kern, Perri, Polistina, Smith, Vain, Carew

### **READING AND APPROVAL OF MINUTES**

January 25, 2011 / February 10, 2011 / February 15, 2011 (2)

### **COMMITTEE REPORTS**

**MAYOR'S REPORT** 

**CITY ENGINEER'S REPORT** 

RES	OLU	JTI	ONS

REDUELL	0110
43-2011	To Authorize a Raffle License for the Charity League
44-2011	To Authorize Refund of Overpayment of Pet License Fee
45-2011	Self Examination of Budget
46-2011	Authorizing Emergency Temporary Appropriations
47-2011	Authorizing the Hiring of Stephen McKeone as Seasonal Maintenance Employee at Birch Grove
	Park
48-2011	Authorizing the Hiring of Wayne Thomas as Seasonal Snack Bar Attendant at Birch Grove Park
49-2011	Authorizing the Hiring of Dennis McGrath as Laborer in the Public Works Department
50-2011	Amending Resolution 42-2011, Authorizing a Promotion in the Public Works Department
51-2011	Authorizing Doran to Proceed
52-2011	Termination of the Yard Waste Collection Portion of the Contract between the City of Northfield and
	the Atlantic County Utilities Authority
54-2011	A Resolution Providing For An Executive Session Not Open To The Public In Accordance With The
	Provisions Of The New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12 (B) (8) Regarding
	Personnel Matters

#### **ORDINANCES**

1-2011 Calendar Year 2011 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A: 4-45.14)

Second Reading/Public Hearing/Final Adoption

Published in the Press 03/12/2011

### **RESOLUTION/2011 BUDGET**

53A-2011 Introduction of the 2011 Budget No public input on introduction

Budget Synopsis/the Press/March 12, 2011

Public Hearing and Final Adoption: 7:30pm April 19, 2011

Full copies of the 2011 Budget are available in the City Clerk's Office

### PUBLIC SESSION/FIVE MINUTES PER SPEAKER

### **MEETING NOTICES**

City Council March 22<sup>nd</sup> 7:00pm

# **ADJOURNMENT**